

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UDAIPUR ENGLISH MEDIUM HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020017
3	SCHOOL CODE (IF APPLICABLE)	37421
4	COMPLETE ADDRESS WITH PIN CODE	South Bank of Jagannath Dighi, P.O. Radhakishepur, Udaipur-799120, Gomati, Tripura, Gomati, TRIPURA -
5	PRINCIPAL NAME	AMIT KR DEBBARMA
6	PRINCIPAL QUALIFICATION	MA IN ECONOMICS
7	SCHOOL EMAIL ID	hm016070800402@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8730068593

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://udaipurengmedschool.com/sites/default/files/COPIES%20OF%20SOCIETIES%20TRUST%20COMPANY%20REGISTRATION_20220321_0001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://udaipurengmedschool.com/sites/default/files/No%20Objection%20for%20CBSE%20affiliation.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://udaipurengmedschool.com/sites/default/files/COPIES%20OF%20RECOGNITION%20CERTIFICATE%20UNDER%2
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://udaipurengmedschool.com/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE%20NEW_20220321_00
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://udaipurengmedschool.com/sites/default/files/COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE%2
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://udaipurengmedschool.com/sites/default/files/Self%20certification%20_20220329_0001.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://udaipurengmedschool.com/sites/default/files/WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://udaipurengmedschool.com/sites/default/files/School%20Fee%20Structure_20220321_0001.pdf
2	ANNUAL ACADEMIC CALENDER	http://udaipurengmedschool.com/sites/default/files/ACADEMIC%20CALENDER_20220321_0001.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://udaipurengmedschool.com/sites/default/files/LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE%20
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://udaipurengmedschool.com/sites/default/files/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION%20

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AMIT KR DEBBARMA
2	TOTAL NO. OF TEACHERS	60
	PGT	22
	TGT	19
	PRT	19
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	DEPT. OF SCHOOL EDU. WILL PROVIDE SHORTLY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEPT. OF SCHOOL EDU. WILL PROVIDE SHORTLY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 38
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BMjhgCryd-A