

**PART-B**

(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)

File No. P.I. 16 (7-2) - SE/STAT/2019 ..... Date of Issuance..... 30.3.19 .....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit to the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	✓ YES/NO
3	Recommended for Secondary/Senior Secondary to CBSE?	<u>Senior Secondary</u>

**To be forwarded by:**

Deputy Commissioner KVS/  
Dy. Director NVS /  
D.P.I /  
Directorate of Education/  
E. O. Concerned /  
Concerned Department  
Competent Authority

Name: Saju Wakeed A  
Designation: Director  
State/UT: Tripura  
Signature:   
Stamp: **Director,  
Secondary Education,  
Govt. of Tripura.**  
Place: Agartala  
Date: 30.03.19

D  
30/3/19  
Haradhan Saha  
Headmaster  
Udaipur Eng. Med. HS. School  
(Signature of Principal)

  
(Signature of Competent Authority)  
Director,  
Secondary Education,  
Govt. of Tripura.